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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4815**

| SERIAL NUM<br>10/823,57                                                                                                                   |                                                                             | FILING or 371(c)<br>DATE<br>04/14/2004 |  | CLASS (          |            | GROUP ART UNIT 2618                   |                 |                  | ATTORNEY DOCKET<br>NO.<br>2936-0216PUS1 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------|--|------------------|------------|---------------------------------------|-----------------|------------------|-----------------------------------------|--|
|                                                                                                                                           | RULE                                                                        |                                        |  |                  |            |                                       |                 | 2500 02 (5) 05 ( |                                         |  |
| APPLICANTS Shikio Yoshida, Nara-Shi, JAPAN; Akiteru Deguchi, Yamatokoriyama-Shi, JAPAN;                                                   |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
| ** CONTINUING DATA **********************************                                                                                     |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
| JAPAN 2003-109292 04/14/2003                                                                                                              |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/25/2004                                                                              |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
| Foreign Priority claimed                                                                                                                  |                                                                             |                                        |  |                  |            | IEETS                                 | TOTAL<br>CLAIMS |                  | INDEPENDENT<br>CLAIMS                   |  |
| 35 USC 119(a-d) conditions met   ✓ Yes □ No  Verified and /ZHIYU LU/ Acknowledged Examiner's Signature  ✓ Met after Allowance ZL Initials |                                                                             |                                        |  | COUNTRY<br>JAPAN | DRAWINGS 7 |                                       | 11              |                  | 3                                       |  |
| ADDRESS                                                                                                                                   |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
| BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH, VA 22040-0747<br>UNITED STATES                                               |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
| TITLE                                                                                                                                     |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
| Wireless transmission module                                                                                                              |                                                                             |                                        |  |                  |            |                                       |                 |                  |                                         |  |
|                                                                                                                                           | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                        |  |                  |            | ☐ All Fees                            |                 |                  |                                         |  |
|                                                                                                                                           |                                                                             |                                        |  |                  |            | ☐ 1.16 Fees (Filing)                  |                 |                  |                                         |  |
|                                                                                                                                           |                                                                             |                                        |  |                  |            | ☐ 1.17 Fees (Processing Ext. of time) |                 |                  |                                         |  |
|                                                                                                                                           |                                                                             | for following                          |  |                  |            | 1.18 Fees (Issue)                     |                 |                  |                                         |  |
|                                                                                                                                           |                                                                             |                                        |  |                  |            | Other                                 |                 |                  |                                         |  |
|                                                                                                                                           |                                                                             |                                        |  |                  |            | ☐ Credit                              |                 |                  |                                         |  |